

---

ICXC



# SAINT NICHOLAS MESSENGER

SAINT NICHOLAS UKRAINIAN GREEK CATHOLIC MISSION OF RALEIGH, NC

*Proclaiming the Gospel of Jesus Christ within the Eastern Catholic Tradition!*

[www.saintnicholasraleigh.org](http://www.saintnicholasraleigh.org)

Ukrainian Catholic Eparchy of Saint Josaphat in Parma, OH

---

## FULLY EASTERN & CATHOLIC

Saint Nicholas Ukrainian Greek Catholic Mission in Raleigh, North Carolina is an Eastern Catholic church of the Ukrainian Catholic Eparchy of Saint Josaphat in Parma, OH and blessed by His Excellency, the Most Reverend Bishop Robert M. Moskal. Our Church is in full communion with the Church and Pope Benedict of Rome. All faithful Catholics of whatever ritual tradition can receive the Holy Eucharist and fulfill their Sunday obligation by attending Lord's Day services with us. All of our services are in English and all are invited and welcome to attend and celebrate the joy of the Resurrection of Our Lord God and Savior Jesus Christ! †

## SAINT NICHOLAS CLERGY

Rev. Fr. Mark Shuey, Pastor  
[saintnicholas.info@gmail.com](mailto:saintnicholas.info@gmail.com)

Rev. Deacon Daniel G. Dozier, Deacon  
[frdeacondaniel@saintnicholasraleigh.org](mailto:frdeacondaniel@saintnicholasraleigh.org)

Rev. Deacon Stephen Gordon Dozier, Deacon



## SCHEDULE OF SERVICES

### LORD'S DAY SERVICES

#### SATURDAY

5:00pm Great Vespers followed by Confessions

#### SUNDAY

7:00am Matins

10:00am Divine Liturgy of Saint John Chrysostom  
*Sunday liturgy is followed by a fellowship coffee hour.*

### WEEKDAY SERVICES

Typically Divine Liturgy is celebrated on Wednesdays and Fridays at 6:00pm. Please consult the calendar on our website for more information.

### LOCATION

Saint Thomas Moore Academy Chapel  
3109 Spring Forest Road  
Raleigh, NC 27616

**COME CELEBRATE THE ANCIENT FAITH OF  
THE APOSTLES AND MARTYRS WITH US !**

BULLETIN: May 9, 2010

**PLEASE PRAY FOR:**

Eva, Mary, Amanda, David, Badeea, Grace and her mother, Jamil, Earl, John, Bishop Robert, the Priests: Mark, Richard, Rick, David, Damien, Jason, Sean, Theodore, Anthony, Richard, the Deacons: Joachim, Daniel, Stephen, David, The seminarians: Rhett, Joseph, Mark, Matt, Charles. For Chris and Katy, Lee and Joanne, Robert and Mary Colleen, Peter and Helen.

Please send any prayer requests to  
natalietuman@saintnicholasraleigh.org



**OFFERTORY**

April 18 - \$397.00  
April 25 - \$738.00  
May 2 - \$227.00



**COMMUNITY EVENTS**

ATTENTION! Catholic Young Professionals and Students of Raleigh ages 18–early thirties: Join us for an exciting study of Part Four of the "Catechism of the Catholic Church" Friday May 21, 7pm, Fallon Center Lounge of Our Lady of Lourdes Church, Raleigh. We will be discussing paragraphs 2759-2865. Text available at [www.vatican.va](http://www.vatican.va). Refreshments provided. Questions contact Jeremy or Nathan Kryn 803-0652, [jkryn@nc.rr.com](mailto:jkryn@nc.rr.com).



**BULLETIN ANNOUNCEMENTS/E-MAIL LIST**

If there is any announcement/article you wish to place in the Saint Nicholas Messenger or if you wish to be placed on our parish e-mail list for news and schedule updates please send your request to [natalietuman@saintnicholasraleigh.org](mailto:natalietuman@saintnicholasraleigh.org).

**HAPPY MOTHER'S DAY!!!**



Dear Friends,

Did you know that:

1. Byzantine Christians make the Sign of the Cross with the right hand touching the forehead first, then the right and left shoulders. The Western form is the other way around. They also hold the fingers of their hand differently. The thumb and first two fingers are held together, symbolizing the Holy Trinity, the other two fingers symbolize the divine and human natures of Christ. The Eastern form of the Sign of the Cross is the more ancient way of making the sign. The Western manner is a later simplification.
2. On going into the Church, the worshipper approaches the Icon of the Feast which is set up in the middle of the Church. Making a Sign of the Cross, then kissing the icon and making a profound bow (metany) touching the floor with the right hand, then lighting a candle, then moving freely around the Church greeting the icons of Our Lady and Jesus in the same way, may well go to reverence particular saints. The worshipper will then go and stand wherever desired among the people, usually greeting friends.
3. The Sign of the Cross is made constantly throughout the Liturgy. Every mention of the Holy Trinity is greeted this way. The most powerful prayers, when the time for communion arrives, the priest holding the chalice, he prays: "Receive me today, O Son of God, as a partaker of your mystical supper, for I shall not reveal your mystery to your enemies, nor will I give you a kiss like Judas, but like the thief I acknowledge you. Remember me, O Lord, in your kingdom.

God Bless you all,

(Abounader)

